

Sports Authority of India

(An Autonomous Organization under Ministry of Youth Affairs & Sports)
Jawaharlal Nehru Stadium Complex (East Gate)
Lodhi Road, New Delhi- 110 003

Notice inviting applications for appointment of Assistant Coach, Coach, Senior Coach and Chief Coach on deputation from Government Departments/PSUs.

Eligible candidates working in various Government Departments/PSUs etc. are invited to apply through their respective Departments/Organizations for filling up the post of Assistant Coach, Coach, Senior Coach and Chief Coach <u>on deputation basis</u>, as per the details given below: -

| Sr. | Post | Pay Matrix | No. of | Eligibility Criteria /Pay & Experience | | |
|-----|-----------------|----------------------|-----------|---|--|--|
| No | | Level (As per | vacancies | | | |
| | | 7 th CPC) | | | | |
| 1 | Assistant Coach | Rs. 35,400- | 35 | Eligibility criteria | | |
| | | 1,12,400/- | | • Diploma in Coaching from SAI, NS | | |
| | | (Level - 6) | | NIS, or from any other recognized | | |
| 2 | Coach | Rs. 56,100- | 35 | Indian/ foreign university | | |
| | | 1,77,500/- | | Or | | |
| | | (Level -10) | | 91 | | |
| 3 | Senior Coach | Rs. 67,700- | 25 | Olympic/Paralympics/ International | | |
| | | 2,08,700- | | Participation | | |
| | | (Level – 11) | | Or | | |
| 4 | Chief Coach | Rs. 78,800- | 10 | Dronacharya Awardee | | |
| | | 2,09,200/- | | | | |
| | | (Level – 12) | | Pay & Experience | | |
| | | | | DoPT guidelines for pay fixation and | | |
| | | | | the experience for deputation shall be | | |
| | | | | followed depending upon the level | | |
| | | | | for which the application is made. | | |

- * Number of vacancies are indicative actual number may vary depending on workload.
- * 75% of the vacancies will be made in the 14 High Priority disciplines (Annexure-I) and rest 25% in other disciplines practiced in SAI Centres.
- * The number of vacancies discipline wise will be filled up as per the requirement.
- 2. The duties of the Assistant Coach, Coach, Senior Coach and Chief Coach will be to impart Coaching to the trainees of SAI, schemes like NCOE, STC, SLKIC, National Coaching Camps etc. The services of such coaches may also be utilized for the Academics purposes in the Academic Institution of SAI and at other SAI Training Centers across the country.

- 3. The deputation will be for three years on the standard terms & condition as per Govt rule. However, the personnel may be repatriated pre-maturely if the performance is not found to be satisfactory. Further, age limit is 56 years on closing date of inviting application. The selection will be on the basis of interview.
- 4. The eligible personnel who are working on permanent basis in Centre/State Govt./PSUs may apply in following prescribed format through proper channel to <u>Deputy Director (Coaching)</u>, <u>Sports Authority of India</u>, <u>Jawaharlal Nehru Stadium Complex (East Gate)</u>, <u>Gate No.10</u>, <u>Lodhi Road</u>, <u>New Delhi 110003</u>.
- 5. The parent organization willing to provide the services of their employee on loan for a specific period, instead of deputation will also be entertained.
- 6. The last date for submission of application is 31.03.2021.

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Annexure-I

List of Priority Sports Disciplines

- 1. Archery
- 2. Athletics
- 3. Boxing
- 4. Badminton
- 5. Hockey
- 6. Shooting
- 7. Weightlifting8. Wrestling9. Swimming

- 10. Judo
- 11. Fencing
- 12. Cycling
 13. Table Tennis
- 14. Rowing



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FORMAT OF APPLICATION

Application for the Post of Assistant Coach, Coach, Senior Coach and Chief Coach in SAI on Deputation basis

| 1. | Post applied for | | | : | | | | |
|---|--|-----------------------|---|----------------------------|------------------|--|--|--|
| 2. | Name | | | : | | | | |
| 3. | Father's name | | | : | | | | |
| 4. | Address | | | : | | | | |
| 5. | Date of Birth | | : | | | | | |
| 6. | Category (Gen./OBC | C/ST/SC) | : | | | | | |
| 7. | Date of Recruitment Govt./PSUs | under Central Gov | : | | | | | |
| 8. | Educational Qualific | ation | : | | | | | |
| 9. | Other Professional (possessed by the Off | | : | | | | | |
| 10. | Highest Achievemen | it as a sportsperson | : | | | | | |
| 11. | Highest Achievemen | at as a coach (if any | : | | | | | |
| 12. Details of Employment, in chronological order : | | | | | | | | |
| Office/Instt./ Orgn. Post held From - to | | | | Scale of pay and basic pay | Nature of duties | | | |
| | | | | ~ * | | | | |
| | | | | | | | | |
| | | | | | | | | |

(Enclose a separate sheet, duly authenticated by your Signature, if the space below is insufficient)

| (Signature of Candidate |
|-------------------------|
| |
| |
| gh proper channel. |
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